


<p>City of Shawnee</p> 	<p align="center"><u>CURB CUT</u> <u>DRIVEWAY APPROACHES</u> <u>SIDEWALKS</u> PERMIT APPLICATION</p>	<p>Planning Office 405-878-1666 222 N Broadway Ave Shawnee OK 74801-6917 www.ShawneeOK.org FAX: (405) 878-1587</p>
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DATE RECEIVED _____ PERMIT NO. _____ INSPECTOR _____

Request is hereby made to the Inspector of the City of Shawnee, Oklahoma, for a permit, and the following is a detailed, true and complete statement for the uses and purpose of such permit:

TYPE OF CONSTRUCTION:	
RESIDENTIAL <input type="checkbox"/>	COMMERCIAL <input type="checkbox"/>
DRIVEWAY APPROACH <input type="checkbox"/>	CURB CUT <input type="checkbox"/> SIDEWALK <input type="checkbox"/>

CONTRACTOR (MUST BE BONDED & INSURED) _____

ADDRESS _____ **CITY** _____ **STATE** _____ **ZIP** _____

CONTACT # _____ **FAX #** _____

PROPERTY OWNER/OCCUPANT _____ **PHONE NUMBER** _____

ADDRESS _____ **CITY** _____ **STATE** _____ **ZIP** _____

LEGAL DESCRIPTION OF PROPERTY _____

LOT WIDTH _____ **PROPOSED WIDTH OF APPROACH** _____

DESIGN & TYPE OF MATERIALS TO BE USED _____

\$25.00 PER:		
DRIVEWAY APPROACH...\$ _____	CURB CUT...\$ _____	SIDEWALK...\$ _____

****NOTIFICATION****

REQUIREMENTS: APPLICANT MUST READ, SIGN, AND DATE THIS APPLICATION.

- **\$2,000.00 BOND AND LIABILITY INSURANCE** 5,000/10,000/5,000
- **** ENCUMBER BOND ** \$2,000.00 (CHECK) NO.** _____ (IN LEAU OF A BOND)
- **ALL REQUIRED INSPECTIONS SHALL BE COMPLETED BEFORE THE BOND OR CHECK WILL BE SIGNED AND RELEASED WITH THE LICENSE CLERK.**
- **A BUILDING OR ENGINEERING INSPECTOR WILL INSPECT ALL APPROACHES, CURB CUTS AND SIDEWALKS.** (INCLUDING ANY UTILITY INSPECTIONS, COMPACTING AND BACK FILL).

COVENANT OF INDEMNITY:

The applicant shall execute a covenant indemnifying the City against any and all claims. Attach to the application, a plat showing the dimensions of the parcel of land, the location and the nature of all improvements upon the land and the proposed location of the driveway approach, showing it proposed dimensions in the same scale as that of the parcel of land and its improvements. (One (1) inch equals ten (10) feet.)

APPLICANT'S SIGNATURE _____ **DATE** _____

CITY INSPECTOR _____ **DATE** _____ **CITY APPROVAL** **DENIAL**

COMMENTS: _____

APPLICATION FEE _____
CASH/CREDIT CARD/CHECK# _____

DATE ISSUED _____
ISSUED BY _____